ORIGINAL

# ATTESTATION PAPER.

No. 104422.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name? ..... John McPherson
2. In what Town, Township or Parish, and in what Country were you born? ..... Morar N.S. Canada.
3. What is the name of your next-of-kin? ..... Dan McPherson ( Father )
4. What is the address of your next-of-kin? ..... Morar N.S. Canada,
5. What is the date of your birth? ..... April 13th., 1894.
6. What is your Trade or Calling? ..... Farmer
7. Are you married? ..... No.
8. Are you willing to be vaccinated or re-vaccinated? ..... Yes
9. Do you now belong to the Active Militia? ..... No.
10. Have you ever served in any Military Force? ..... No.
    If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? ..... Yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? ..... Yes

Jack McPherson (Signature of Man).

David D. Barnett (Signature of Witness).

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, John McPherson, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force,** and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Jack McPherson (Signature of Recruit)

Date August 10 th., 1915 David D. Barnett (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, John McPherson, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth,** His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Jack McPherson (Signature of Recruit)

Date August 10 th., 1915 David D. Barnett (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Regina this 10 day of Aug. 1915

S. H. Wells (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

F. Perrett Capt. (Approving Officer)

Officer Commanding
68th Overseas Battalion.

M. F. W. 23.
200 M.—5-15.
H. Q. 1772-39-841.

## Description of McPherson John on Enlistment.

Apparent Age 21 years 4 months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 5 ft. 6½ ins.

Chest measurement:
- Girth when fully expanded 34 ins.
- Range of expansion 2 ins.

Complexion Dark

Eyes Grey

Hair Black

Religious denominations:
- Church of England
- Presbyterian yes
- Wesleyan
- Baptist or Congregationalist
- Other Protestants (Denomination to be stated.)
- Roman Catholic
- Jewish

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date Aug. 5 1915

Place Regina

Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

John McPherson having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

(Signature of Officer)

Capt 95th S.R.

Date AUG 10 1915 191 .

REGIMENTAL DOCUMENTS

NAME McPherson John REGT. NO. 104422 UNIT 68 Bn H. Q. FILE NO.

| CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|---|---|---|---|---|---|
| ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | | | | DEATH |
| CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category |
| TRAINING HISTORY SHEET (M.F.W. 113) | | | | | |
| FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| REGT. CONDUCT SHEET (M.B.W. 263 or A.F.B. 120) | | | | | |
| COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | DISCHARGE |
| DENTAL HISTORY SHEET (M.F.B. 465) | | | | | Category |
| MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | |
| MEDICAL EXAMINATION (M.F.W. 129) | | | | | |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | DESERTION |
| LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | |
| COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| AF B 237-2 | | | | | 47 — 16 |
| AF B 181-3 | | | | | 28 — 16 |
| AFW 3212-1 | | | | | 7 — 17 |
| Misc 1 | | | | | 3 |
| Pay C | | | | | |

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M

Now Dead 29-7-21

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33601

W. 2589
100M-11-19
1772-3-1377

5

649-M-8113

CARD NO. ✓

SURNAME. McPherson,

CHRISTIAN NAMES John.

FOLL.

REGL. No. 104422 RANK Pte

UNIT 68th Bett.

FORMER CORPS Nil.

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL McPherson, Dan.

RELATIONSHIP TO SOLDIER father

ADDRESS Moran, N.S.

Moran

COUNTRY OF BIRTH Canada, Moran, N.S. DATE Apl. 13th 1894.

PLACE OF ATTESTATION Regina, Sask. DATE Aug. 10th 1915.

o/s. 28-4-16. 407/23.

L.A. 94504. M. & D. 6512.

M. F. W. 22. 250M.—2-16. H. Q. 1772-39-339.

MARRIED SINGLE yes WIDOWER

TRADE OR CALLING farmer. RELIGION Presbyterian.

DESCRIPTION.

APPARENT AGE 21 YEARS 4 MONTHS

HEIGHT 5 FEET 6½ INCHES

CHEST MEASUREMENT 34 INCHES EXPANSION 2 INCHES

COMPLEXION Dark. EYES Grey HAIR Black.

DISTINGUISHING MARKS Nil.

MEDICAL EXAMINATION. PLACE Regina, Sask. DATE Aug. 5th 1945

KEB

Number 10442 Rank Pte.

Surname McPHERSON

Christian Name John

Units 2nd Can. Inf. Theatre of War France

Date of Service 24-8-16

Remarks

Latest Address Dan. McPherson (Jr.)
Morar, Antigonish Co.
N.S.

Roll No "B" Page 6980.

GA 46347-Desp
OCT 8 1921

R. 149.

Name McPherson J. Rank Pte. Reg. No. 104422

Unit 68 Bn

Next of Kin Can

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 1916 | | | | | | |
| 11-6- | Moore B. Hom | | Pleurisy | 8 | | |
| 20-7-16 | Woodcote Park | Epsom. | Pneumonia | 15. | | |
| 8-8-16 | Discharged " | " | " | 28. | | |

| Date | | Movement | Place | Casualty | List No. | Notified N/K O. | | W.O. List |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NAME McPherson, John

H. Q. FILE No. 649-

REGT'L. No. 104422

RANK AND CORPS Pte. 5th Bn from 68th Bn (Can. Train Div.)

| CABLE No. | CABLE DATE | NATURE OF CASUALTY |
|---|---|---|
| | | 6. |
| 02069 | 3-10-16 | Dangerously ill No 10 Gen Hosp. Rouen Oct 2nd GSW. forearm back. |
| 03097 | 17-10-16 | Seriously ill # 1st Southern Gen. Hospital, Birmingham, Oct. 17, 1916. (GSW. forearm, back). |
| 03796 | 27-10-16 | Died of wounds 1 Southern Gen. Hosp. Birmingham Oct. 27th 1916 (GSW Arm Back,) |
| A.P.B. London | 2090 28-10-16 | Died, (GSW Forearm, Back) 27-10-16 |

L. L. Job 86907- -M. & D. 16065.

M. F. W. 42—50m.-10-15.
H. Q. 1772—39-893.

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| 8 | Moore Bks. .. Shorn. | 11-6-16 | Pleurisy |
| 15 | To Can. Conv. Woodcote Pk. Epsom | 20-7-16 | Pneumonia |
| A 473 | To 10 Gen Rouen | 2-10-16 | G.S.W Forearm. Back. Dang. ill |
| A 481 | 2 Dang. ill trans to England | 7-10-16 | G.S.W F/Arm, Back. |
| B. 188 | 1st. South Gen. Stourbridge Sec. Burn. | 10-10-16 | " " " " |
| B 190 | " " " " " " | " 17-10-16 | Seriously ill G.S.W. F/arm Back |
| B 198 | " " " " " | 27-10-16 | G.S.W F/Arm, Back. Died of wounds |
| 28 | Can Convt Woodcote Epsom | 8-8-16 | Pneumonia |
| | Discharged | | |

R. 149.

*Name* McPHERSON John *Rank* Pte *Reg. No.* 104422

*Unit* 5th Battalion 25. M. 3209.

*Next of Kin* Canada

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 2-10-16 | No.10 Gen.Hsp. | Rouen | Dang. Ill GSW.F/Arm Back | A473 | 02069 | |
| 4.10.16 | Trans. to England | | | A481 | | |
| 10.10.16 | 1st Sthn Gen Hsp | Stourbridge Sec. Birmingham | Do | B188 | | |
| ~~7-10-16~~ | ~~Adelaide Hsp.~~ | ~~Doublin~~ | ~~GSW.Chest~~ | ~~B190~~ | | |
| 17-10-16 | 1st Southn.Gen.H. | Stourbridge Sec. Birmingham | GSW.F/Arm Back | B190 | 03097 | |
| 27-10-16 | DIED OF WOUNDS | | DO | B198 | 03796 | |

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | | W.O. List |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

H.Q. 649-M-8113.

McPherson, Pte. J., #104422, 5th Bn.

M. & D. (Father) Dan. McPherson, ~~Moray~~ MORAR Antigonish Co., N.S.

P. & S. " Ditto.

Dup # 753265

Mem. C. (Mother) Mrs. Dan. McPherson, Moray, N.S.

Not Elig. for 1914-15 Star

" " V. M.

" " B. & V. M.

DESPATCHED X1865 APR - 4 1921

Scroll Desp. _____ Reqn. No. Z.43463

MAY 1 8 1921

Plague Desp. SEP 7 1921 Reqn. No. SEP 7 1921 05641

M 642216 JAN 22 1921

699

M x Ret'd 20/2/21 Cannot Locate.

No. 104422 Rank Pte (not on paylist) Name McPherson J.

T.O.S. 10-8-15 (on #3 3-10-8-15) Unit 68th Battalion

M.D. 10

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|---|---|---|---|---|
| | | | PARTICULARS | AUTHORITY |
| 1915 | 1915 | | | |
| Aug 10 | Aug 31 | n. | on Regina det | Aug paylist |
| Sept | | n | | |
| Oct | | ✓ | | |
| Nov | | ✓ | | |
| Dec. | | ✓ | | |
| 1916 | | | | |
| Jan | Jan 31 | ✓ | | |
| Feb | | ✓ | | |
| Mar. | | ✓ | | |

UNIT SAILED
APR 28 1916

No. 104432 RANK Pte. NAME McPherson J.

T. O. S. UNIT 68th Battalion

M. D. 10

| PAID FROM 1916 | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|---|---|---|---|---|
| | | | PARTICULARS | AUTHORITY |
| Mar 1 | Mar 31 | ✓ | | |
| Apr. | | ✓ | | |
| May | | ✓ | | |

UNIT SAILED
APR 28 1916

Reg. No. 104422 Name Mc Pherson Jack

Rank Pte Corps 68th Battn Age 22 Service —

Ledger No. 258 Serial No.

| HOSPITALS | DATE | DIAGNOSIS |
|---|---|---|
| Regina Gen Hospl Regina | 9. 11. 15 | Cellulitis Knee Left |
| Dis to unit | 22. 11. 15 | |

P. T. O.

| HOSPITALS | DATE | DIAGNOSIS |
| --- | --- | --- |
| | | |
| | | |
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| | | |
| | | |

M. F. W. 2553.
50м-6-19.
1772—39-1332.

D.M.S. 1300.

| Surname | Christian Name or Names | Reg. No. |
|---|---|---|
| McPherson | J | 104422 |

| Rank | Unit | Co. | Troop | Batty |
|---|---|---|---|---|
| Pte | 6th Bn. | | | |

| Hospital | Date of Admission |
|---|---|
| Moore Blks. Shorncliffe | 11.6.16 |

| | | |
|---|---|---|
| Transferred Woodcote Epsom | Hosp. | 20.7.16 |
| 10 Gen. Ramsey | Hosp. | 2-10-16 |
| 1st S. Gen. B'ham | Hosp. | 10.10.16 |
| | Hosp. | |

Diagnosis

(1) Pleurisy

Later Diagnosis (if changed)

(2) G.S.W. Forearm Back

(3)

Additional Diagnosis: if more than one state present

Died of Wounds. 27.10.16

DISPOSITION

| | | Date |
|---|---|---|
| | | Dis. 8.8.16. |
| Ch. 23.6.16 | 8th | |
| " 2.8.16 | 15 | |
| 4.10.16 | B473 | |
| 13.10.16 | a 481. | |
| 17.10.16 | B188. | |
| " 28.10.16 | B198. | |
| 16.11.16 | 28. | |

REMARKS

Trans. Eng. Dang. Ill. 7.10.16

A.M.D. 2 DEPT.
Deft. of D.G.M.S. O.M.F.C. London.

# EPITOME OF HOSPITAL TREATMENT.

| Hospital | Adm. |
|---|---|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |

CERTIFIED CORRECT.
31 AUG 1916
CAN. RECORDS, LONDON.

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)
250M.—1-16.
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps ~~68th OVERSEAS BATTALION~~

Regimental No. 104422 Rank Pte. Name John McPherson

Enlisted (a) 10.8.15 Terms of Service (a) C. E. F. Indef Service reckons from (a) 10.8.15

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended Re-engaged Qualification (b) Farmer

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | Embarked | Halifax | 1.5.16 | |
| | | Disembarked | Liverpool | 7.5.16 | |
| JUL 8 1916 | O.C. 32nd | Transferred to 32nd Reserve Battalion C.E.F. | SHORNCLIFFE | 8.7.16 | Pu 170 Lieut. Asst. Adjt. for O.C. 32nd Battalion, C.E.F. |
| 24 AUG 1916 | | Proceeded on draft to 5 Battalion C.E.F. | | | |
| | | Taken on Strength 5th Can Bn | | 25.8.16 | P II O. 34 2 31.8.16 |
| 12.9.16 | C.B. Dep | Left for 1st Can Ent Bn Fd | | 12/9/16 | NR |
| 16.9.16 | 5th Bn | Joined Unit. | " | 14.9.16 | B 213. Del. 378 2 27.9.16 |
| 2.10.16 | 10 Gen Hosp | Dangerously Ill. Gsw. Farm Left & Back. | 10 Gen Hosp | 2.10.16 | Wire. K.J. 137/1560. ~~Del~~ |
| 9.10.16 | H/S St George. | GSW L Farm & Back | To England | 9.10.16 | W3083/5042 P II O. 61 2 12/10/16. |

J. R. Rogan Capt. for Lt.-Col., A.A.G. Canadian Section, G. H. Q. 3rd Echelon, B. E. F.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213 Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | Taken on Strength C.C.A.C. Pt. II D.O. No. 461 | | 21.10.16 | |
| ATTACH | | | | | |
| ~~TRANSF~~ | | TO S.O.S. Dep | PART II D.O. No. 1215 | 8.1.17 | |
| | | | | F. Maxted Lt. for OC CCAC | |

19/7/16 Pte

ORIGINAL

Deceased

10

# MEDICAL HISTORY SHEET.

61.

*Surname* McPherson. *Christian Name* John.

Examined { on 5th day of August. 1915. at Regina.

Birthplace { City or Town Morar. County N.S. Canada.

Apparent age 21

Trade or occupation Farmer.

Height 5 Feet 6 1/2 Inches.

Weight 148 Lbs.

Chest measurement { Minimum 32 inches. Maximum expansion 2 inches.

Physical development good

Small-Pox Marks none.

Vaccination Marks { Arm Right. Left. Number

~~none~~

When Vaccinated last

(*a*) Marks indicating congenital peculiarities or previous disease none

(*b*) Slight defects but not sufficient to cause rejection

none.

Approved by E Ellett

Capt. A.M.C.

Rank M.O. 68th Overseas Battalion M.O.

Dup

| Date. | Fit or Unfit. | Examined for Re-engagement. |
|---|---|---|
| | | 9 OCT 15 |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date. | Result. | Vaccinations. |
|---|---|---|
| 17/8/16 | | E Ell. M.O. |
| | | M.O. |
| | | M.O. |

| Date. | Result. | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| | | M.O. |
| | | M.O. |
| | | M.O. |

*Enlisted on* 5th *day of* August *1915 at* Regina.

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 68th O.B. | 104422 | | |
| Transferred to | 32nd Battalion C.E.F. 5th Bn | | | |

The Medical History Sheets of all men proceeding overseas must be returned by the Officer commanding their unit to the Record Office when they leave England.

Lieut.-Col. In Charge of Records, Canadian Contingent.

CANADIAN

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.

400M.—1-16.
H. Q. 1772-39-439.

Surname ..... Christian Name .....

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. Day | Month | Year | Dates of Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Moore Barracks | | 10 | 6 | 16 | 17 | 7 | 16 | Pleurisy c effusion | 38 | Large amount of effusion cleared rapidly. Sent to Convalescent Group Hosp. | J. C. Wickham Capt. C.A.M.C. |
| Woodcote Park | | 19 | 7 | 16 | 4 | 8 | 16 | do | 16 | To C C A C as fit. Duplicate Medical History Sheet posted to here. | A. L. Haywood |
| 1st. SOUTHERN GENERAL HOSPITAL STOURBRIDGE SECTION. | 10.10.16 | 10 | 10 | 16 | 27 | 10 | 16 | VI. 3 lower dorsal region VIII. 1. Severe left | ~~27~~ 18 | Died 27.10.16 | [illegible] Lieut |

MAJOR, R.A.M.C.T.,
REGISTRAR AND ASST: ADMINISTRATOR,
1st. S. GEN. HOSP. STOURBRIDGE SEC.

Forms
I. 1237
10

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| T.C. 86 | 104422 | Pte | Mc Pherson | John |
| Year | Unit. | | Age. | Service. |
| | 5 Canadian | | 22 | 1 2/12 |

Station and Date.
1st South G. Hospl. Stourbridge Section.

Disease G S W Back wound. Left Forearm.

Date of Admission. 10 Oct 16 Date of Discharge 27.10.16

History by Patient. Pr. states that they were advancing

Complaint between the his line when he received wound

Causation In Trenches in France for about a week

Duty at the time Attacking.

Place Courcelette. Date. Sept 26/16

CONDITION ON ADMISSION. Wounds of forearm are healed. Wound of back is superficial being to right of middle line. There is retention of urine & faeces. There is paraplegia of lower extremities. Total loss of tactile sensation in both feet & to ankles in rest of lower extremities

OPERATION (description if any)

Condition on leaving this Hospital

Fit for (a). Discharge I. II. III. (b). V.A.D. I. II. III. (c). A.M.H. I. II. III. D. I. II. III. E.

Further report on condition while in Hospital.

10/10/16 For X Ray W.R.

10/10/16 Mat - P.H. Brown AB

12 Oct. Pr. Brown & XV Potus Brown & XV
Expectum & VII/I } if necessary. HSB

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(Hse. No.) W 10373-1916. 800M (E) 1/15. Mc. & W. P.T.O.

| Station and Date. | |
|---|---|
| Oct. 12. | Bladder to be washed out once daily with boric acid sol. (3i – Oi) — |
| Oct 14 | 5000 units of tetanic Antitoxin given. |
| Oct. 17 | Pt. says he cannot see — ~~[illegible]~~ His urine is offensive & bloody — He has complained of headache. Pulse is weak & tongue is dry & brown. Calomel gr X — Phenacetin gr X |
| Oct. 18 | ~~Sight again returned~~ ~~Dover's powder gr XV if necessary.~~ |
| 19.10.16 | Pot Brom gr 30 HS. |
| 20th | Pot. Brom gr XX<br>Aspirin gr X } at once. |
| Oct 21. | ~~Had 2 rigors during the night~~ |
| Oct 21. | ~~Pot Brom gr 30 HS.~~ Morphia gr 1/4 HS. |
| 22nd | Brandy ℥ss when necessary.<br>Morphia gr 1/4 if necessary. |
| 23 | Morphia gr 1/4 Atropine gr 1/150 at 10 if necessary. |
| 24th. | Inj Digitalin gr 1/100 whenever necessary.<br>Inj. Morphia gr 1/4. Inj. Atropine gr 1/150 at once.<br>Rep in 3 hours if necessary. |
| 25th | Morphia gr 1/4 Atropine gr 1/150 at 12.30. |
| 26 | Morphia 1/2 at 10 am. |

Forms
I. 1237
10

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| | 104422. | Pte | McPherson | John |
| Year 1916 | Unit. 68 Canadians att. 5th Canadian | | Age. 22 | Service. 1 2/12 |

Station and Date.

Rouen
1-10-16

Disease G.S.W. back (spine of forearm)
forearm wound slight.
Was hit 26/9/16 by fragments of shell. Has not been able to walk since. Slight movement only of legs since. Has retention of urine & faeces.

On Examination.

R. leg. K.J. absent. No plantar reflex. Complete paralysis of leg. Sensation doubtful to light touch below the knee. Present for pressure & pain. Cremaster Reflex active. Prominence over lat malleolus.

L. leg. Complete paralysis. No K.J. No plantar reflex sensation doubtful to light touch over front of leg & foot below knee. Otherwise intact. Def. pressure & pain sense intact. Cremaster reflex intact.

R. arm movement & sensation intact.

L. arm Partial paralysis - Move arm in any direction c̄ some difficulty. Complains of stiffness of the arm. Rigidity. Sensation intact.

X Ray report:
only doubtful area is 7th Dorsal.

Has slight bronchitis. Is fairly comfortable. Pupils equal. Vomiting, no headache. No stiffness of neck.

4-10-6 Has bronchitis no better. Inst Sal Lac Co.

6-10-16 T 100 P 40. Says he feels much better.

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(J 3521.) Wt. W 5606—2621. 2,000,000. 7/15. D & S.

P.T.O.

| Station and Date. | |
|---|---|
| | |

R—122

J.P

Rank | Name MC PHERSON John | Reg'l No. 104422.

Unit 68th Bn. | If in perm. Corps, What Unit? | Married or Single Single.

Place and Date of Enlistment Regina. 10th Aug 1915. | Place of Birth Morar, N.S. Canada.

Name and Address, Next-of-Kin Dan. McPherson. Morar N,S, Canada. | Relationship Father.

Assigned Pay Monthly $ | Payable to | Relationship

Separation Allowance $ | Payable to | Relationship

Discharge, Date and Place | Reason | Character

N/E. R.B. No 3842
File R.L.
Category D.W.

W. of W. R.

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS. Taken from Official Documents. |
|---|---|---|---|---|---|
| | | Arrived in England | S.S. Olympic | 8 - MAY 1916 | |
| 11.6.16 | To 68th | adm. to Move Barracks H | Shorncliffe | 10.6.16 | Pt. II 34 |
| 2.8.16. | Ch. 68th. | To. Bar. Bon Hosp. | Woodcote Pk. | 20.7.16 | Ch. 15. |
| 8 JUL 1916 | O/C 32nd Bn | Taken on strength. | | 7 JUL 1916 | 170 + 64 68th Bn |
| 8.8.16 | " " | Adm. Hosp. | | 8.8.16 | Pt II 20 1. |
| 16.11.16 | 32nd Bn. | Disc Cl. Hosp. W. Cott. Pk. | Epsom | 8.8.16 | O.B. 28. |
| 24.8.16 | " " | Trans. to 5th Bn. O.S. | E. Sandling | 24.8.16 | Pt II 2 16. |
| 31.8.16 | OC-5th Bn | Taken on Strength | Field | 25.8.16 | Pt. 2, O. No. 34. |
| 4-10-16 | do | No 10 Genl Hospl | Rouen. | 2.10.16 | Cl. a. 473 G. SW Forearm + back |
| 13.10.16 | do. | Trans to England. | | 7.10.16 | Cl. a 1681. Dangerously ill. L. S.W. Forar. Back |
| 17.10.16 | do. | 1st Southern Gen. Hospl. | Stourbridge Birmingham | 10.10.16 | Cl. B 188 L.S.W. arm |

23-1-P

M + 15-1-21 M.O.S

A.F.B. 103 CHECKED 29 AUG 1917

Pensions Dept Pensions Ruby

104422 McPherson J

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---|---|---|---|---|---|
| 14.10.16 | 5th Bn | Trans to C.C.A.C. | Folkestone | 9.10.16 | Pt. II O.61. |
| 19.10.16 | do. | 1st Southern Genl Hospl | Stourbridge Section Birmingham | 17.10.16 | C/B.190. G.S.W. Farm, Back Seriously ill |
| 20.10.16 | C.C.A.C. | Taken on strength. | Shoreham | 10-10-16 | Pt II O 461. |
| 19.10.16. | 5th Batt. | 1st Southern. Gen Hosp. Stourbridge | Section Birmingham | 17.10.16 | + Pt II O 465. C/B 190 G.S.W. Farm & Back Seriously ill |
| 28.10.16 | 5th Batt. | Died of Wounds. 1st Southern Genl. Hospl Stourbridge Sect. | Birmingham | 27.10.16 | C/B 198 " " " |
| | | CHECKED. 5th Dec, 1916. | | | |
| 8-1-17 | C.C.A.C. | S.O.S. Having died | Hastings | 27-10-16 | Pt II O-12. |

Married or Single: Single

Place of Birth: Moar, N.S.

Name and Address of Next of Kin: Dan McPherson, Moar, N.S.

Relationship of Next of Kin: Father

Name and Address of Next of Kin:

Relationship of Next of Kin:

Separation Allowance Monthly $ — Effective (Date)

Payable to

Relationship of Dependant

COMPILED BY
CHECKED BY

**Casualties, Promotions, &c.**

| Particulars | Effective Date | Authority |
|---|---|---|
| Died of Wounds | 27.10.16 | Casualty List B.198. 28.10.16 5th Batt |

**Admissions to Hospital, &c.**

| Date Admitted | Date Discharged | V. or A. | Name of Hospital |
|---|---|---|---|
| | | | |

Reg'l No. 104422 Rank Pte Name McPherson John.

If in Permt. Corps What Unit — Unit 68th Batt — Transferred to 32nd Batt Date 8/7/16 Authority B.O.61

Permanent Force Allowances — Transferred to 5 Batt Date 8/11/16 Authority B.O. 34

Place of Attestation REGINA, SASK. — Transferred to CCAC Date 6/10/16 Authority C.L.B.183

Date of Attestation 10/8/15 — Transferred to N. E. Date 28/10/16 Authority C.L. B.198 28.10.16 5th Bn

PAY OFFICE, N. E. BRANCH, NOV 21 1916, CANADIAN CONTINGENT

Assigned Pay Monthly $ — Date Effective

Payable to — Relationship

Assigned Pay Monthly $ — Date Effective

Checked by E.J. Martin

Payable to — Relationship

Stop-Payment Form (Assigned Pay) Rendered (Date) — Effective — Reason

Discharge Date and Place — Reason and Authority

Account Transferred to Non-Effective Branch (Date) 28/10/16.

Account Transferred to Officers' Pay Branch (Date)

| Date 1916 | Pay No. of Days | Pay Rate | Pay Amount $ | Pay Amount c. | Field Allowance No. of Days | Field Allowance Rate | Field Allowance Amount $ | Field Allowance Amount c. | Working or Special Pay No. of Days | Working or Special Pay Rate | Working or Special Pay Amount $ | Working or Special Pay Amount c. | Assigned Pay Credits | Other Credits | Total Credits | Acquittance Rolls 1 No | 1 Date | 2 No | 2 Date | 3 No | 3 Date | 4 No | 4 Date | Cash Payments 1 | 2 | 3 | 4 | Assigned Pay | Other Charges | Total Debits | Balance Credit | Balance Debit | Pay Withheld or Deferred | Pay Available for Issue | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | 18 01 | | | | | | | | | | | | | | | | 18 01 | | | | Balce fd May 1/16 |
| | June 1-30 | 30 | 1.00 | 30 | . | 30 | 10¢ | 3 | . | | | | | | 33 | . | | | | | | | | | | | | | | | 51 01 | | | | Hd to 32nd Res Batt. 8/7/16 |
| Checked H.W. | July 1-7 | 7 | " | 7 | . | 7 | " | . | 70 | | | | | | 7 70 | | | | | | | | | | | | | | | | 58 71 | | | | |
| | July 8-31 | 24 | | 24 | | 24 | | 2 | 40 | | | | | | 26 40 | | | | | | | | | | | | | | | | 85 11 | | | | |
| Checked R Jackson | 31-8-16 | 31 | 1.00 | 31 | 00 | 31 | 10 | 3 | 10 | | | | | | 34 10 | | | 1516 | 8/8 | | | | | 48 66 | | | | | 48 66 | 70 55 | | | | |
| | Sept 1-10 | 10 | | 10 | | 10 | | 1 | | | | | | | 11 | | | | | 1B Bn 2057 | 26/7 | | | | 2 43 | | | | | 2 43 | 79 12 | | | | Trans to 5 Batt B.O. 34 |
| | 11-30 | 20 | . | 20 | . | 20 | . | 2 | . | | | | | | 22 | . | | | | 5/00 | 28/4 | CBD. | | | 4 36 | | | 79 | 5 15 | 95 94 | | | | Stores repay. Q 4005. 18/8/1918 Trans C.C.A.C. 6/10/16 C.L.B.183 |
| Checked C.M. Pelletier | 1/10 5/10 | 5 | | 5 | | 5 | | | 50 | | | | | | 5 50 | | | | | | | | | | | | | | 5 50 | 101 47 | | | | |
| Checked J. Hutchings | Oct 6-27 | 22 | | 22 | | 22 | | 2 | 20 | | | | | | 24 20 | | | | | 917 | 8/7/16 | M.B.H | | | .73 | | | | | 73 | 124 94 | | | | Died of Wounds 27.10.16 Casualty List B.198. 28.10.16 5th Batt. Trans N.E. 28/10/16. |
| | | | | | | | | | | | | | | | | | | | | | | | | | Balance transferred to N. E. Branch. | | | | | | 124 94 | | | | |
| N.E. Branch Pay Ledger | | | | | | | | | | | | | | | | | | | | | | | | | | | | 32 | | 32 | 124 62 | | | | Dt 32 p. Ch. charge CBD. Sept 16. V. 958. N.E. 622 |
| " " | | | | | | | | | | | | | | | | 6440 19/2 C.P.R. Non E 895 NE 1/2 7209 23/2 C.G.H.E. Exam Non B. 71. NE 1/2 | | | | | | | | 436 | | | | | | 436 | 120 26 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 244 | | | | | | 244 | 117 82 | | | | |
| N.E. Br. July 17 | | | | | | | | | | | | | | | | | | | | | | | | 117 82 | | | | | | 117 82 | — | | | | To Ottawa for Settlm A. 27/6/17. V. 77 |

Statement of JUN 14 1917 Account rendered

| Date | Pay | | | | Field Allowance | | | | Working or Special Pay | | | | Assigned Pay Credits | Other Credits | Total Credits | Acquittance Rolls | | | | | | | | Cash Payments | | | | Assigned Pay | Other Charges | Total Debits | Balance | | Pay Withheld or Deferred | Pay Available for Issue | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. of Days | Rate | Amount | | No. of Days | Rate | Amount | | No. of Days | Rate | Amount | | | | | 1 | | 2 | | 3 | | 4 | | 1 | 2 | 3 | 4 | | | | Credit | Debit | | | |
| | | | $ | c. | | | $ | c. | | | $ | c. | | | | No. | Date | No. | Date | No. | Date | No. | Date | | | | | | | | | | | | |

# CLINICAL CHART.

(To be attached to Case Sheet.)

Army Form B. 181.

Corps 5 Canadian

Military Hospital

No. 104422 Rank and Name Pte Mac Pherson J. Age 22 Service 1 yr

Disease G S W Back L. Forearm Date of admission 10 Oct 16 Date of discharge 27.10.16 Result

| Dates of Observation | Oct. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Days of Disease | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Temperature Fahrenheit | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time |
| Pulse per Minute | | | | | | | | 88 | 90 | 88 | 86 | 90 | | 120 | | 132 | | 100 | | 130 | 1 | 132 | | | | | | | | | |
| Respirations per Minute | | | | | | | | 22 | 20 | 20 | 20 | 20 | | 36 | | 40 | | 22 | | 40 | | 38 | | | | | | | | | |
| Motions per 24 hours | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Spec Gas 1028
Reaction Acid
Albs Lymphocytes
Blood Present

Wound O III

" O III 3v

S.E. 9 min
little result

S.E. 8 min
result-slight

Temp 3.30 p.m.

Temp 3.30 p.m.

(3253) W7204—1542. 750,000. 8/15. McA. & W. Ltd. Forms/B. 181/3.

Signature In charge of case.

Forms
I. 1237
10

15651

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| 15651 | 100 H 22 | Pte. | McPherson | Jno. |
| Year 1916 | Unit. 64th Batt. | 2 Coy. | Age. 22 | Service. 10/12 |

Station and Date.

M.B.C.H.
June 10/16

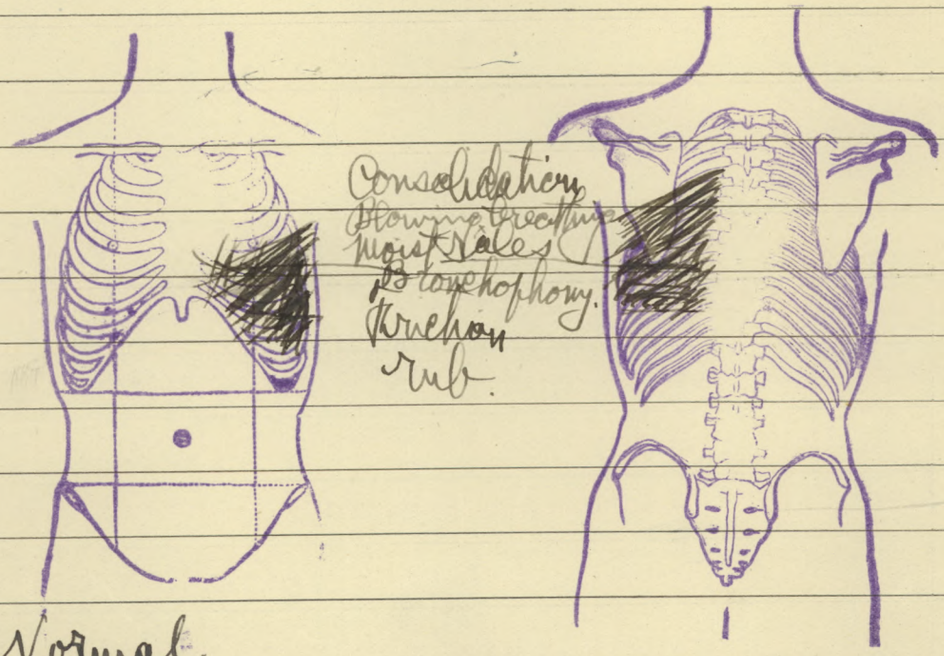
Disease Pleurisy.

Complaint: Pain in lt. side of chest.
Duration: 3 days.
P.H. Touches of pain in lt. side for 1 mon. otherwise neg.
F.H. Neg.
H.P.I. Does not know cause. Pain is on breathing.

MOORE BARRACKS
CANADIAN HOSPITAL
SHORNCLIFFE

TRANSFERRED 19 JUL 1916
bb Hos Epsom

Exam: Heart Neg.
Lungs: chart.




Urine: Normal.
Ordered: Mist. Ammon carb. ʒii. t.i.d.
Mustard plaster to chest. Easton's Syrup ʒii t.i.d.
17-6-16 Consolidated area extended. Condition excellent
22-6-16 Effusion in chest found today. Aspirated clear

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(J 3521.) Wt. W 5606—2621. 2,000,000. 7/15. D & S.

P.T.O.

| Station and Date. | |
|---|---|
| | fluid. Microscopic exam. shows a few lymphocytes. No organisms on direct smear or culture. |
| 8-7-16. | Fluid disappearing slowly. Now down to angle of scapula. Br. sds. audible over dull area. Full diet. |
| 15-7-16 | Up & about. Feels very well. Sent to Subsidiary Group Hospital. F. Wickham. Capt. |

Moore Barracks, Canadian Hospital,
Pathological Laboratory.

REQUISITION.

Date 10/6/16

Reg. No. 104422

Name McPherson

Unit 64th Bn.

Ward 10

Diagnosis Pleurisy

Exam. Required Routine.

J. Chrickham Capt.
Medical Officer

REPORT.

Urinalysis

Colour Amber

S.G. 1024

Reaction Acid

Sugar Neg.

Albumin Neg.

Microscopic

A. L. [illegible]
Capt., C.A.M.C.,
O. i/c Laboratory

MOORE BARRACKS,
CANADIAN HOSPITAL,
SHORNCLIFFE.

Army Form W. 3212.
(In books of 100.)

A & D. No. 15651

Regtl. No., Rank and Name 104422 Pte. McPherson Corps 68th. Bn.

Disease Pleurisy. Hospital Moore Bks.

To Officer i/c Laboratory. Ward 10

Please carry out an examination of the accompanying specimen of Fluid from pleural cavity

with special regard to Cells & organisms

Date 22-6-16

J. Wickham Capt
O. i/c Ward.

MOORE BARRACKS,
CANADIAN HOSPITAL
SHORNCLIFFE.

## LABORATORY REPORT.

Contains a few lymphocytes.
No organisms found on direct smear or culture.

Date of Examination 23 JUN 1916

Thos R. Little
for
O. i/c Laboratory.

Captain,—Officer Commanding,
Moore Bacteriological Laboratory.

W 12965 - 6740 200,000 11/15 H W V(M) G. 11/1053 24/London/366

MOORE BARRACKS,
CANADIAN HOSPITAL,
SHORNCLIFFE

# CLINICAL CHART.

(To be attached to Case Sheet).

Army Form B 181.

Corps 64th Bn. 2 Coy. Military Hospital M.B.C.H.

No. 104432 Rank and Name Pte. Jno. McPherson Age 22 Service 1/6 1/4

Disease Pleurisy Date of admission June 10/16. Date of discharge 17-7-16 Result Cured.

| Dates of Observation | June 10 | 11 | | 12 | | | 13 | 14 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | 25 | 26 | 27 | 28 | 29 | 30 | July 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Days of Disease | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Temperature Fahrenheit (Time A.M.P.M.) | 30 12 | 9am 5pm | 9p.m. | 1a.m. | 5am | 10am | 6pm | 9pm | 1a.m. | 5am. | 9am | 4p.m. | 6am. | 9am | 5p.m. | 9am. | 4p.m. | 9am. | 5p.m. | 9am. | 5p.m. | 9am. | 5p.m. | 9am. | 5p.m. | 4pm | 9am | 4pm | 9am | 5p.m. | 9am | 5pm. |
| Pulse per Minute | 100 | 92 | 84 | 100 | 96 | 98 | 90 | 88 | | 80 | 80 | 84 | 80 | 84 | 90 | 92 | 90 | 84 | 90 | 88 | 80 | 92 | 88 | 96 | 84 | 88 | 90 | 96 | 88 | 90 | 80 | 92 |
| Respirations per Minute | 28 | 34 | 24 | 36 | 40 | 30 | 36 | 36 | | 36 | 32 | 36 | 32 | 22 | 22 | 22 | 26 | 24 | 22 | 22 | 20 | 20 | 22 | 24 | 20 | 22 | 20 | 20 | 20 | 20 | 20 | 20 |
| Motions per 24 hours | | | | | | | | | | 1 | 1 | 0 | 0 | | | | | | | | | | | | | | | | | | | |

Admitted. Sleeping. Sleep. up. Aspirated 25 c.c. Edema

Signature J. Carickham. Capt. In Charge of Case.

Wt. W. 7106-623. 350,000m. 11/14. J. J. K. & Co., Ltd., Forms B 181/3.

# CLINICAL CHART.

(To be attached to Case Sheet.)

Army Form B. 181.

MOORE BARRACKS, CANADIAN HOSPITAL, SHORNCLIFFE.

Corps 68th Batt. 2 Coy  Military Hospital M. B. C. H.

No. 104422  Rank and Name Pte. Jno. Mc. Pherson  Age 22  Service 10/12

Disease Pleurisy  Date of admission June 10, 1916  Date of discharge 17-7-16  Result Cured

| Dates of Observation | July 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|---|---|---|---|---|---|---|---|---|---|---|
| Days of Disease | | | | | | | | | | |
| Temperature Fahrenheit (Time A.M. P.M.) | 9 A.M. 5 p.m. | 9 a.m. 5 p.m. | 9 a.m. | 9 a.m. 5 p.m. | 9 a.m. 5 p.m. | 9 a.m. | 9 a.m. 5 p.m. | | 9 a.m. | 9 a.m. |
| Pulse per Minute | 80 84 | 74 70 | 84 | 78 72 | 84 80 | 84 | 80 80 | | 80 | 84 |
| Respirations per Minute | 20 20 | 18 18 | 20 | 18 20 | 20 | 20 | 20 20 | | 20 | 20 |
| Motions per 24 hours | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |

(3253) W7204—1542. 750,000. 8/15. McA. & W. Ltd. Forms/B. 181/3.

Signature Chickham. Capt. In charge of case.